

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY  
**Caption in Compliance with D.N.J. LBR 9004-2(c)**

Andrew M. Carroll, Esq  
427 N Packard St  
Hammonton, NJ 08037  
AMC/0842  
(856) 426-9815 - Phone  
(856) 997-1031 - Fax  
AndrewCarrollEsq@gmail.com

In re:  
**James Pagliughi**

Case No.: **24-15192**

Chapter: **13**

Adv. No.:

Hearing Date:

Judge:  
Jerrold N. Poslusny, Jr.

**CERTIFICATION OF SERVICE**

1. I, Andrew Carroll :

- ☒ represent Debtor in the this matter.  
☐ am the secretary/paralegal for \_\_\_, who represents  
\_\_\_ in the this matter.  
☐ am the \_\_\_ in the this case and am representing myself.

2. On January 9, 2025 , I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: Chapter 13 plan of January 9, 2025, Notice of plan transmittal, Appraisal and no filing on file for UCC-1 and (present) Certificate of Service.

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: January 9, 2025

/s/ Andrew Carroll

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
<b>BHG Financial</b> <b>201 Solar Street</b> <b>Syracuse, NY 13204</b>	Creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other <u>ECF</u> (as authorized by the court *)
Andrew B Finberg Office of the Chapter 13 Standing Trustee 535 Route 38 Suite 580 Cherry Hill, NJ 08002  Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102	Standing Trustee     US Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
<b>Planet Home Lending</b> <b>321 Research Parkway</b> <b>Suite 303</b> <b>New Haven, CT 06540</b>	Secured creditor - mortgage holder	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>ECF</u> (as authorized by the court *)
<b>Sofi Bank</b> <b>2750 E Cooperwood Pkwy</b> <b>Salt Lake City, UT 84121</b>	General unsecured creditor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other <u>ECF</u> (as authorized by the court *)